



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 1
(to be filled in by
Principal Clerk)

S105-AMQ-22 [v.10]

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Amends Title [NO]
PCS

Date _____, 2021

Representative Lambeth

1 moves to amend the PCS on page 19, line 18, by deleting "27,120,553" wherever that number
2 appears and replacing it with "27,393,768";

3
4 and on page 19, line 19, by increasing the allocation to the State Public School Fund for the 2022-
5 2023 fiscal year by \$4,800,000 in recurring funds;

6
7 and on page 30, line 21, by inserting the words "Association of" after the word "Carolina" and
8 before the word "Regional";

9
10 and on page 50, lines 19-20, by inserting the following new language:

11 **"DISTRIBUTION OF SALARY RESERVE FUNDS**

12 **SECTION 5.20.** The funds appropriated for salaries and benefits set forth in this act shall be
13 distributed to the respective State agencies, departments, and institutions based on the provisions
14 of Part VII-A and Part XXXIX of this act.";

15
16 and on page 74, lines 4-15, by rewriting the lines to read:

17 "a. \$9,600,000 to provide grants for local school administrative units to
18 create pilot programs for the expansion of credentials and
19 certifications. The Department may allocate up to fifty percent (50%)
20 of these funds as grants to local school administrative units prior to
21 July 1, 2022.

22 b. \$500,000 shall be allocated as grants to nationally certified programs
23 in CTE focused on developing critical skills necessary for students to
24 succeed in the retail sector. Funds shall be used to support instructor
25 and student training and testing to increase the State's skilled
26 workforce in the retail sectors. The Department may allocate up to fifty
27 percent (50%) of these funds as grants to eligible programs prior to
28 July 1, 2022.

29 c. \$400,000 shall be allocated as grants to nationally certified programs in CTE focused on
30 developing critical skills necessary for students to succeed in the hospitality sector. Funds shall
31 be used to support instructor and student training and testing to increase the State's skilled



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1 workforce in the hospitality sectors. The Department may allocate up to fifty percent (50%) of
2 these funds as grants to eligible programs prior to July 1, 2022.";

3
4 and on page 196, lines 47-48, by rewriting the lines to read:

5 "federal poverty level. Veterans disability compensation and related compensation
6 benefits received by a veteran shall not be included in calculating the income level of an
7 applicant's";

8
9 and on page 239, lines 8-10, by rewriting the lines to read:

10 "equally among ten participating pilot program sites. The pilot program sites shall be located at
11 four elementary schools in Anson County and six elementary schools in Forsyth County where
12 at least ninety percent (90%) of the students are eligible for free or reduced lunch.";

13
14 and on page 296, lines 27-28, by rewriting the lines to read:

15 "this State that are in good standing with CACNC.";

16
17 and on page 322, lines 33 through 41, by deleting those lines;

18
19 and on page 327, lines 42 and 44, by replacing the word "may" with "shall" in those lines;

20
21 and on page 356, line 1, by rewriting the line to read:

22 "becomes law by June 30, 2023, then the Department shall use funds allocated to it by Section
23 12.13(i) of this act";

24
25 and on page 361, line 5, by replacing the words "on May 1, 2021." with "when this act becomes
26 law.";

27
28 and on page 369, lines 34-35 by replacing the phrase "subdivisions (b)(2) through (b)(7) of this
29 section." with "subsection (b) of this section, provided that no more than fifteen percent (15%)
30 of the funds may be used for the purpose set out in subdivision (b)(1) of this section.";

31
32 and on page 383, line 18, by rewriting the line to read:

33 "24 Guilford 3538";

34
35 and on page 384, line 26, by rewriting the line to read:

36 "24 Guilford 38";

37
38 and on page 389, lines 21-38, by rewriting the line to read:

39 "(b) All superior court judicial districts and sets of districts as defined in G.S. 7A-41.1(a)
40 shall have court management positions in an amount that is consistent at a minimum with the
41 ratio of judge to court management position in the following table:

42 Table of Staffing Ratio for Court Management Positions.

43 Superior Court Judge Allocation

Court Management Position Allocation

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2	<u>2-3</u>	<u>2</u>
3	<u>4-6</u>	<u>3</u>

(c) All district court districts shall have court management positions in an amount that is consistent at a minimum with the ratio of judge to court management position in the following table:

7	<u>Table of Staffing Ratio for Court Management Positions.</u>	
8	<u>District Court Judge Allocation</u>	<u>Court Management Position Allocation</u>
9	<u>1-3</u>	<u>1</u>
10	<u>4-6</u>	<u>2</u>

(d) Superior court districts and sets of districts and district court districts that have more judges than are listed in the tables of subsections (b) and (c) of this section, respectively, shall be allocated an additional court management position for every three judges above the highest ratio provided in those subsections."

and on page 389, lines 44-45, by inserting between the lines the following:

"(g) For purposes of this section, a "court management position" shall include the positions listed in subsection (a) of this section and subsection (a) of G.S. 7A-369."

and on page 390, lines 22-39, by rewriting the lines to read:

"(b) All superior court judicial districts and sets of districts as defined in G.S. 7A-41.1(a) shall have court management positions in an amount that is consistent at a minimum with the ration of judge to court management position under G.S. 7A-366.

(c) All district court districts shall have court management positions in an amount that is consistent at a minimum with the ration of judge to court management position under G.S. 7A-366.

(d) For purposes of this section, a "court management position" shall include the positions listed in subsection (a) of this section and subsection (a) of G.S. 7A-366."

and on page 420, lines 16-30, by deleting those lines;

and on page 469, lines 7-8, by deleting the phrase "Pursuant to G.S. 143B-1040(d), as enacted by Section 5.9 of this act, the" and substituting "The";

and on page 485, lines 30-41, by deleting those lines;

and on page 501, lines 3-4, by deleting the phrase "pandemic for which they were not otherwise compensated." and substituting "pandemic.";

and on page 501, lines 14-16, by deleting those lines;

and on page 501, lines 23-31, by rewriting the lines to read:

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1 **"SECTION 34.3A.(e) Grant Amount.** – The grant amount for applicants who have
2 not previously received an award amount is equal to the applicant's economic loss. The grant
3 amount for applicants who have previously received an award amount is equal to five percent
4 (5%) of the largest award amount received, subject to the reduction in subsection (f) of this
5 section.

6 **SECTION 34.3A.(f) Grant Program Limit.** – The total of all funds granted under
7 this Program, including the amount the Department of Revenue may use for administration of
8 the Program, may not exceed five hundred million dollars (\$500,000,000). The Department must
9 calculate the total amount of grants requested from the applications timely filed under subsection
10 (d) of this section. If the total amount of grants requested exceeds the maximum amount of funds
11 available under this subsection, the Department shall (i) prioritize and fully fund grants to
12 applicants who have not previously received an award amount and (ii) reduce each grant award
13 to applicants who have previously received an award amount on a proportionate basis. The
14 Department's grant determinations based on applications timely filed are final.";

15
16 and on page 501, lines 37-38, by inserting between the lines the following language to read:

17 "(1a) Award amount. – Amount awarded from any of the following:

- 18 a. COVID-19 Job Retention Program. – Defined in Section 4.2B of S.L.
19 2020-4, as enacted by Section 1.1(e) of S.L. 2020-80, as amended.
20 b. EIDL Advance. – An Economic Injury Disaster Loan Advance defined
21 in any of the following:
22 1. 15 U.S.C. § 9009(e).
23 2. Section 331 of the Economic Aid to Hard-Hit Small
24 Businesses, Nonprofits, and Venues Act, Title III of Division
25 N of Public Law 116–260.
26 3. Section 5002 of the American Rescue Plan Act of 2021, P.L.
27 117-2.
28 c. Paycheck Protection Program. – Defined in 15 U.S.C. § 636(a)(36).
29 d. Restaurant Revitalization Fund. – Defined in section 5003 of the
30 American Rescue Plan Act of 2021, P.L. 117-2.
31 e. Shuttered Venue Operators Grant Program. – Defined in section 324
32 of the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and
33 Venues Act, Title III of Division N of Public Law 116–260.";

34
35 and on pages 501-502, by deleting "34.3.1." and substituting "34.3A." each place it appears;

36
37 and on page 502, by deleting "34.3.2." and substituting "34.3B." each place it appears;

38
39 and on page 502, line 18, by inserting the following language between "section." and "The":
40 "The Department shall use five million dollars (\$5,000,000) of the funds allocated in this
41 subsection for a grant to the North Carolina Restaurant and Lodging Association, to be used for
42 marketing and recruiting initiatives for the restaurant and lodging industries.";

43

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1 and on page 546, lines 46-51 through page 547, lines 1-7, by deleting Section 39.10(b) and
2 substituting the following:

3 "SECTION 39.10.(b) Effective July 1, 2022, G.S. 120-37(c) reads as rewritten:

4 '(c) The principal clerks shall be full-time officers. Each principal clerk shall be entitled
5 to other benefits available to permanent legislative employees and shall be paid an annual salary
6 of ~~one hundred nineteen thousand six hundred fifty dollars (\$119,650)~~, one hundred twenty-two
7 thousand six hundred forty-two dollars (\$122,642), payable monthly. Each principal clerk shall
8 also receive such additional compensation as approved by the Speaker of the House of
9 Representatives or the President Pro Tempore of the Senate, respectively, for additional
10 employment duties beyond those provided by the rules of their House. The Legislative Services
11 Commission shall review the salary of the principal clerks prior to submission of the proposed
12 operating budget of the General Assembly to the Governor and shall make appropriate
13 recommendations for changes in those salaries. Any changes enacted by the General Assembly
14 shall be by amendment to this paragraph.'";

15
16 and on page 565, lines 25-26, by inserting between those lines the following:

17 "DPS21-6	7,139,374	7,139,374	
18 DPS21-7	17,845,933	8,922,967	8,922,967
19 DPS21-9	81,632,759	8,163,276	20,408,190";

20
21 and on page 566, line 6, by deleting "261,978,608" and substituting "213,975,000" and deleting
22 "560,331,238" and substituting "528,650,081";

23
24 and on page 581, lines 34-35, by deleting those lines;

25
26 and on page 581, lines 36, by rewriting that line to read:

27 "DPS21-9 8,163 20,408 32,653 20,408 -- --";

28
29 and on page 625, lines 14-15, by inserting between the lines the following:

30 "AUTHORIZE STATE BUREAU OF INVESTIGATION TO PLACE AUTOMATIC
31 LICENSE PLATE READER SYSTEMS ON DEPARTMENT OF TRANSPORTATION
32 RIGHT-OF-WAY

33 SECTION 41.57.(a) G.S. 136-18 is amended by adding a new subdivision to read:

34 '(47) To enter into agreements with the North Carolina State Bureau of
35 Investigation for the placement and use of automatic license plate reader
36 systems, as defined in G.S. 20-183.30(1), within land or right-of-way owned
37 by the Department of Transportation; provided that (i) the use of the land or
38 right-of-way is temporary in nature, (ii) the automatic license plate reader
39 system is completely above ground, moveable, and contains no combustible
40 fuel, and (iii) the placement and use does not unreasonably interfere with the
41 operation and maintenance of public utility facilities or cause the facilities to
42 fail to comply with all applicable laws, codes, and regulatory requirements.
43 Placement and use of an automatic license plate reader system and related

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1 equipment under this subdivision must be terminated and removed by the
2 Department upon request by any affected public utility. The Department or a
3 public utility may relocate an automatic license plate reader system and related
4 equipment in the event that the Department or public utility needs immediate
5 access to its utilities or facilities and shall only be liable for damages to the
6 automatic license plate reader system and related equipment caused solely by
7 its gross negligence or willful misconduct. If an automatic license plate reader
8 system or related equipment is moved for immediate access, the Department
9 or applicable public utility must provide notice to the State Bureau of
10 Investigation. For purposes of this subdivision, the term "public utility" means
11 any of the following: a public utility, as defined in G.S. 62-3(23), an electric
12 membership corporation, telephone membership corporation, a joint
13 municipal power agency, or a city or county engaged in producing, generating,
14 transmitting, delivering, or furnishing electricity for private or public use.'

15 **SECTION 41.57.(b)** Article 3D of Chapter 20 of the General Statutes is amended
16 by adding a new section to read:

17 **§ 20-183.33. State Bureau of Investigation automatic license plate reader systems within**
18 **Department of Transportation land or right-of-way; compliance and use**
19 **restriction; report.**

20 (a) Compliance. – An automatic license plate reader system placed by the North Carolina
21 State Bureau of Investigation within land or right-of-way pursuant to G.S. 136-18(47) must
22 comply with provisions of this Article.

23 (b) Captured Plate Data Use Restriction. – Captured plate data obtained with automatic
24 license plate reader systems placed and used by the North Carolina State Bureau of Investigation
25 within land or right-of-way pursuant to G.S. 136-18(47) may not be used for the enforcement of
26 traffic violations that are infractions or violations of G.S. 20-141, 20-141.1, 20-141.5, and
27 20-158.

28 (c) No later than March 1 of each year, the North Carolina State Bureau of Investigation
29 must report to the Joint Legislative Oversight Committee on Justice and Public Safety on the
30 number of requests, pursuant to G.S. 20-183.32, made by law enforcement agencies for captured
31 plate data obtained by automatic license plate reader systems placed pursuant to
32 G.S. 136-18(47).'

33 **SECTION 41.57.(c)** This section is effective when it becomes law.";

34
35 and on page 579, lines 31-38, by rewriting the lines to read:

36 **"SECTION 40.1.(n)** For the Gaston Aquatics Center (Center) grant allocated in this
37 Part, Gaston Aquatics, Inc., a nonprofit organization, shall match the sum of four million dollars
38 (\$4,000,000) to the Center for pool construction on a one-to-one basis. The Center shall have
39 four years in which to raise the matching funds. Upon raising the initial sum of two million
40 dollars (\$2,000,000) in non-State funding, the Center shall receive the sum of two million dollars
41 (\$2,000,000). Upon raising an additional sum of one million dollars (\$2,000,000), the Center
42 shall receive the sum of two million dollars (\$2,000,000). Funds allocated in this Part to the

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Center that have not been disbursed by June 30, 2025, shall revert to the State Capital and Infrastructure Fund.";

and on page 32, line 33-34, by rewriting the lines to read:

"jj. \$200,000 to the Craven County Sheriff's Office for the EOC Floodwall Infrastructure Project. The Sheriff's Office may also use this funding for the purchase of emergency response equipment.";

and on page 537, line 42, by replacing "(\$40,000) and" with "(\$40,000) or";

and on page 548, lines 20-33, by rewriting the lines to read:

"SECTION 39.13. Employees of The University of North Carolina shall receive the following legislative salary increases:

(1) Effective July 1, 2021, the Board of Governors of The University of North Carolina shall provide SHRA employees, EHRA faculty, and teachers employed by the North Carolina School of Science and Mathematics with an across-the-board salary increase in the amount of two and one-half percent (2.5%).

(1a) Effective July 1, 2021, the Board of Governors of The University of North Carolina shall provide EHRA nonfaculty employees earning annual salaries less than ninety-five thousand dollars (\$95,000) with an across-the-board salary increase in the amount of one and one-half percent (1.5%).

(2) Effective July 1, 2022, the Board of Governors of The University of North Carolina shall provide SHRA employees, EHRA faculty, and teachers employed by the North Carolina School of Science and Mathematics with an across-the-board salary increase in the amount of two and one-half percent (2.5%).

(2a) Effective July 1, 2022, the Board of Governors of The University of North Carolina shall provide EHRA nonfaculty employees earning annual salaries less than ninety-five thousand dollars (\$95,000) with an across-the-board salary increase in the amount of one and one-half percent (1.5%).";

and on page 553, line 5, deleting "6.28%" and substituting "6.26%" everywhere it appears;

and on page 553, line 9, by substituting the following figures:

"Rate	22.86%	27.86%	13.19%	46.28%	35.35%"
-------	--------	--------	--------	--------	---------

and on page 553, line 24 by deleting "6.56%" where it appears and substituting "6.53%";

and on page 553, line 28, by substituting the following rates:

"Rate	23.48%	28.48%	13.46%	47.16%	35.02%";
-------	--------	--------	--------	--------	----------

and on page 553, line 35, by changing the words and numerals to "\$6,996";

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1 and on page 553, line 36, by changing the words and numerals to "\$4,840";
2 and on page 553, line 44, by changing the words and numerals to "\$7,297";
3 and on page 553, line 45, by changing the words and numerals to "\$5,049";
4

5 and on page 325, line 30, by replacing "One hundred thousand dollars (\$100,000)" with "Two
6 hundred thousand dollars (\$200,000)";
7

8 and on page 325, lines 31-33, by replacing "a network of recreational trails within the Forest,
9 including new trail segments and improvements or extensions of existing trails." with the
10 following language:

11 "planning for the recreational infrastructure and network of trails within the Forest with input
12 from potential user groups, desired experiences for those groups, trail density analyses, and other
13 Forest, wildlife management, and natural resource preservation objectives. The plan will also
14 include (i) recommendations for trail system management, new and extended trail segments,
15 improvements, trail consolidation, and trail sustainability measures, and management measures
16 for purpose-built trail systems and for mitigation of trail impacts due to high visitation.";
17

18 and on page 325, line 35, by replacing "five hundred fifty thousand dollars (\$550,000)" with
19 "four hundred fifty thousand dollars (\$450,000)";
20

21 and on page 325, line 36, by adding "maintenance," after "design," in that line;
22

23 and on page 325, line 40, by replacing the word "construction" with "implementation";
24

25 and on page 325, line 41, by replacing "the Mountains-to-Sea Trail." with "to the Palmetto Trail
26 and other trails in South Carolina.";
27

28 and on page 325, line 43, by replacing the words "at least one nonprofit partner organization"
29 with "Friends of Dupont Forest, a nonprofit organization,";
30

31 and on page 74, lines 4-15, by rewriting the lines to read:

32 "a. \$9,600,000 to provide grants for local school administrative units to
33 create pilot programs for the expansion of credentials and
34 certifications. The Department may allocate up to fifty percent (50%)
35 of these funds as grants to local school administrative units prior to
36 July 1, 2022.

37 b. \$500,000 shall be allocated as grants to nationally certified programs
38 in CTE focused on developing critical skills necessary for students to
39 succeed in the retail sector. Funds shall be used to support instructor
40 and student training and testing to increase the State's skilled
41 workforce in the retail sectors. The Department may allocate up to fifty
42 percent (50%) of these funds as grants to eligible programs prior to
43 July 1, 2022.

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1 c. \$400,000 shall be allocated as grants to nationally certified programs
2 in CTE focused on developing critical skills necessary for students to
3 succeed in the hospitality sector. Funds shall be used to support
4 instructor and student training and testing to increase the State's skilled
5 workforce in the hospitality sectors. The Department may allocate up
6 to fifty percent (50%) of these funds as grants to eligible programs
7 prior to July 1, 2022."
8

9 and further moves to amend the N.C. House of Representatives Appropriations Committee
10 Report on the Current Operations Appropriations Act, dated August 10, 2021, on page B21, by
11 adding after item 35 in the Public Instruction section a new item entitled "**State Public School**
12 **Fund**" in Fund Code 1800 that provides for \$4,800,000 in additional recurring receipts for the
13 2022-2023 fiscal year from the Civil Penalty and Forfeiture Fund to the State Public School Fund
14 and reduces the net General Fund appropriation by the same amount;

15
16 and on page B28, Item 66, by increasing the item by \$56,700,000 for the 2021-2022 fiscal year
17 and by deleting "NR." and substituting "R";

18
19 and on page B47, item 108, by increasing the item by \$4,800,000 in recurring funds for the 2022-
20 2023 fiscal year in Budget Code 16022;

21
22 and on page C93, item 206, by correcting the name of the organization in the snappy title to read:
23 "H.E.L.P. Center, Inc.";

24
25 and on page E9, item 23, by reducing the recurring appropriation in the 2022-2023 fiscal year by
26 the sum of \$60,670, and by increasing the nonrecurring appropriation in the 2022-2023 fiscal
27 year by the sum of \$60,670;

28
29 and on page E10, item 26, by (i) reducing the recurring appropriation in the 2021-2022 fiscal
30 year by \$66,704, (ii) reducing the nonrecurring appropriation in the 2021-2022 fiscal year by
31 \$3,752, (iii) reducing the recurring appropriation in the 2022-2023 fiscal year by \$133,407, and
32 (iv) reducing the FTE in each year of the fiscal biennium by 1.00;

33
34 and on page E10, item 30, by appropriating the sum of \$200,000 in nonrecurring funds for the
35 2021-2022 fiscal year and rewriting the descriptive language to read:

36 "Provides funds to support operations and staff for the Human Trafficking Commission,
37 including an Executive Director position and a staff position. The revised net appropriation for
38 the Human Trafficking Commission is \$450,000 in fiscal year 2021-2022 and \$250,000 in fiscal
39 year 2022-2023.";

40
41 and on page E11, by adding a new item into the Administrative Office of the Courts Special Fund
42 22006, Court Information Technology Fund, under Fund Code 2006, that has receipts of seven
43 million four hundred twelve thousand six hundred thirty-three dollars (\$7,412,633) in the 2021-

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2022 fiscal year and eight million four hundred five thousand nine hundred sixteen dollars (\$8,405,916) in the 2022-2023 fiscal year, and shall be entitled "eCourts" with descriptive language to read:

"Budget receipts transferred from the Information Technology Reserve to support implementation of the integrated case management system (eCourts).";

and on page E17, by adding a new item in Fund Code 1320 to be entitled, "Assistant Public Defender in District 29A," to have descriptive language that reads, "Provides funding for an assistant public defender position in Public Defender District 29A, Rutherford and McDowell Counties, effective January 1, 2022," and that appropriates \$66,704 in recurring funds in the 2021-2022 fiscal year, \$3,752 in nonrecurring funds in the 2021-2022 fiscal year, and \$133,407 in recurring funds in the 2022-2023 fiscal year, with an FTE of 1.00 in each year of the fiscal biennium;

and on page E40, item 64, by reducing the nonrecurring appropriation in the 2022-2023 fiscal year by the sum of \$60,670, and by increasing the recurring appropriation in the 2022-2023 fiscal year by the sum of \$60,670;

and on page E41, item 74, by deleting the item and by reducing the nonrecurring appropriation in the 2021-2022 fiscal year by the sum of \$200,000;

and on page F34, Item 48, by inserting in the item description the phrase "the CAGC Foundation, Inc." in between the words "funds" and "for";

and on page F42, item 62, by adding to the end of the description for that Item the following new language:

"Harnett County for Dunn United Ministerial Association, Inc. \$66,750";

and on page H9, item 29, by deleting the amount "4,000,000" and replacing with the amount "5,000,000" each time it appears;

and on page H11, by adding the following new items to read:

"DPS – Technical Services Building	FY 2021-22
Provides funding for a new technical services	Requirements 7,139,374NR
unit building for the VIPER program.	

Net Change 7,139,374";

DPS – Garner Road Armory	FY 2021-22	FY 2022-23
Provides funding for a new state-of-art	Requirements 8,922,967NR	8,922,967NR
armory building.		

Net Change 8,922,967 8,922,967

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1
2 **DPS – SBI Capital Improvements** **FY 2021-22** **FY 2022-23**
3 "Provides funding for a new headquarters Requirements 8,163,276NR 20,408,190NR
4 building and Building 12 renovation.

Net Change 8,163,276 20,408,190";
5
6 and on page H17, item 130, by changing the amount "8,150,000" to "9,500,000" each time it
7 appears;
8
9 on page H24, Item 204, by replacing the item title and description with the following:
10 **"204 McDowell County Recreation Center**
11 Provides a grant to McDowell County for repairs
12 and renovations at the McDowell Recreation Center.";
13
14 and on page H25, item 216, by replacing the term "acquisition" with the term "development";
15
16 and on page H28, item 254, by rewriting the item description to read:
17 "Provides a grant to the Town of Fairview for park development.";
18
19 and on page H39, item 385, by replacing the phrase "North Mecklenburg Center for the Arts"
20 with the phrase "Cain Center for the Arts";
21
22 and on page H36, item 354, by replacing the phrase "the City of Laurinburg" with the phrase
23 "Scotland County";
24
25 and on page H45, item 458, by replacing the term "Stanly" with the term "Stanley" each time it
26 appears;
27
28 and on page H46, item 466, by deleting the word "renovation" and substituting the word "new";
29
30 and on page H47, by adding a new item at the end of that page to read:
31 **"One Place Multipurpose Facility** **FY 2021-2022**
32 Provides a grant to One Place, a nonprofit organization, Requirements \$10,000,000 NR
33 for a multipurpose facility for children and families with space
34 that is sensitive to those with trauma and special needs
35 and that will serve as a staging area and shelter in times
36 of disaster. Net Change \$10,000,000";
37
38

and on page H47 by adding new items at the end of the page to read:
"Schiele Museum of Natural History **FY 2021-2022**

**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
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AMENDMENT NO. _____
(to be filled in by
Principal Clerk)

S105-AMQ-22 [v.10]

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Provides a grant to the Schiele Museum of Natural History and Planetarium, Inc. for capital improvements.

Requirements 1,000,000NR

Net Change 1,000,000

Town of Rowland Train Depot Renovation
Provides a grant to the Town of Rowland for repairs and renovation of the train depot.

Requirements 300,000NR

Net Change 300,000

Scotland County

Provides a grant to Scotland County for a new Laurel Hill multigenerational facility.

Requirements 500,000NR

Net Change 500,000

Town of Archer Lodge

Provides a grant to the Town of Archer Lodge for park facilities and land.

Requirements 850,000NR

Net Change 850,000

Partners in Learning

Provides a grant to Partners in Learning Child development and Family Resource Center for capital improvements.

Requirements 4,752,992NR

Net Change 4,752,992

Caldwell County Sheriff Bearcat

Provides a grant to the Caldwell County Sheriff's Office for a Bearcat tactical response unit.

Requirements 350,000NR

Net Change 350,000

Oak Hill Ruritan Club

Provides a grant to the Oak Hill Ruritan Club, a nonprofit organization, for repairs, renovations, and lighting.

Requirements 175,000NR

Net Change 175,000

Town of Sanford–Depot Park

Provides a grant to the Town of Sanford for

Requirements 500,000NR

NORTH CAROLINA GENERAL ASSEMBLY
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Senate Bill 105

AMENDMENT NO. _____
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capital improvements at Depot Park.

Net Change 500,000";

1 and on page H24, Item 206, by rewriting the item title and description to read:

2 **"206 Surry County Athletic Facilities**

3 Provides a grant to Surry County for repairs and renovations of athletic
4 facilities in the county.";

5
6 and on page H35, item 338, by deleting the amount "2,000,000" and substituting the amount
7 "4,000,000" each time it appears;

8
9 and on page E49, item 135, by (i) rewriting the title of that item to read: "Craven County Sheriff's
10 Office – Emergency Operations Center Floodwall and Emergency Response Equipment", and
11 (ii) rewriting the descriptive language for that item to read: "Budgets receipts from the SERDRF
12 to provide funding for a directed grant to the Craven County Sheriff's Office to erect a floodwall
13 protecting the Emergency Operations Center (EOC). The Sheriff's Office may also use this
14 funding for the purchase of emergency response equipment.";

15
16 and on page I8, item 4, by decreasing the recurring amount by five million seven hundred
17 thousand dollars and increasing the amount on page I6, Item 1, by the same amount. And by
18 decreasing the same item in the next fiscal year by fifteen million four hundred thousand and
19 likewise increasing the corresponding amount;

20
21 and on page E25, item 46, by rewriting the descriptive language to read:

22 "Provides funding to continue to recruit qualified in-state high school seniors or
23 unemployed/underemployed graduates and provides them with forgivable community college
24 loans to pursue a career in law enforcement in a rural county of the State. Up to 5% of the
25 appropriated funds may be used for marketing purposes in order to recruit candidates for this
26 program.";

27
28 and on page H33, item 310, by deleting that item;

29
30 and on page H20, item 164, by deleting the amount "2,500,000" and substituting with the amount
31 "6,819,350" each time it appears;

32
33 and on page H37, item 366, by deleting the amount "2,000,000" and substituting with the amount
34 "3,000,000" each time it appears;

35
36 and by adjusting the appropriate totals accordingly.

NORTH CAROLINA GENERAL ASSEMBLY
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Senate Bill 105

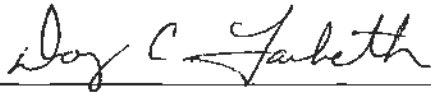
AMENDMENT NO. _____

(to be filled in by
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S105-AMQ-22 [v.10]

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SIGNED



Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED



Adopted

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 2
(to be filled in by
Principal Clerk)

S105-AMR-12 [v.4]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10, 2021

Representative Sasser

moves to amend the PCS on page 259, lines 31-32, by inserting the following new section between the lines:

"PHPS/REIMBURSEMENT OF PRESCRIPTION DRUGS AT PHARMACIST'S COST

SECTION 9D.19A.(a) Notwithstanding G.S 108D-65(6)b., for the prepaid health plan capitated contracts required under Article 4 of Chapter 108D of the General Statutes, the reimbursement for the ingredient cost for prescription drugs and the prescription drug dispensing fee shall be set at one hundred percent (100%) of the Medicaid fee-for-service reimbursement, pursuant to the Centers for Medicare and Medicaid Services' National Drug Acquisition Cost and the cost of dispensing study conducted on behalf of the North Carolina Department of Health and Human Services, Division of Health Benefits.

SECTION 9D.19.(b) This section is effective when it becomes law and expires June 30, 2026."

SIGNED Wayne Sasser
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



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Adopted

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 3
(to be filled in by
Principal Clerk)

S105-ANB-38 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10, 2021

Representative K. Hall

1 moves to amend the PCS on page 372, lines 35-36, by inserting the following between the lines:
2 "NC LAND AND WATER FUND ADMINISTRATIVE COST ALLOWANCE

3 **SECTION 14.12.** The Department may use up to three percent (3%) of the funds
4 transferred from the State Capital and Infrastructure Fund and the State Emergency Response
5 and Disaster Relief Reserve to the North Carolina Land and Water Fund in this act for
6 administrative costs for the purposes as prescribed in G.S. 143B-135.234(c)."; and

7
8 moves to amend the Committee Report on page D96, item 240, by adding the following language
9 to that item's description: "The Department may use up to three percent (3%) of these funds for
10 administrative costs."; and

11
12 on page D96, item 241, by adding the following language to that item's description: "The
13 Department may use up to three percent (3%) of these funds for administrative costs."; and

14
15 by adjusting the totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

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* S 1 0 5 - A N B - 3 8 - V - 2 *



NORTH CAROLINA GENERAL ASSEMBLY
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Senate Bill 105

AMENDMENT NO. 5
(to be filled in by
Principal Clerk)

S105-AMK-43 [v.5]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10, 2021

Representative Harrison

1 moves to amend the PCS on page 188, lines 30-31, by rewriting the lines to read:

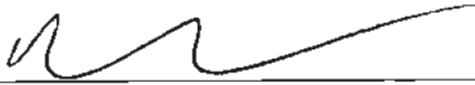
2 "consider as residents of North Carolina all persons who receive full scholarships, ~~unless the~~
3 ~~scholarship is for athletics, except as otherwise provided under subsection (g) of this section, to~~
4 the institution from entities recognized by the"; and

5
6 on page 188, line 46, by rewriting the line to read:

7 "Aid.

8 (g) To authorize the adoption of a resolution to consider as residents of North Carolina
9 all persons who receive full scholarships for athletics to the institution from entities recognized
10 by the institution and attend the institution as undergraduate students pursuant to this section, the
11 constituent institution of The University of North Carolina shall have reported, in accordance
12 with University of North Carolina Policy 1100.1.1, that the institution received less than twenty
13 million dollars (\$20,000,000) in total athletics revenue for the 2019-2020 fiscal year."

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

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Failed

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Senate Bill 105

AMENDMENT NO. 6
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Principal Clerk)

S105-AMT-39 [v.2]

Page 1 of 1

Amends Title [NO]
S105-CSMGxfrap-5 [v.5]

Date 8/10, 2021

Representative Pittman

moves to amend the PCS on page 69, lines 44-48, by rewriting the lines to read:

"(6) \$10,000,000, of which up to fifty percent (50%) may be used prior to July 1, 2022, to support a common learning management system to be utilized for in-person and remote instruction for kindergarten through fifth grade for a period of up to three years. Remote instruction shall not include digital materials until the third grade. Funds may also be used for the kindergarten readiness programs based on the Science of Reading.";

and by adjusting the appropriate totals accordingly.

SIGNED

Larry G. Pittman

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

FAILED

X

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* S 1 0 5 - A M T - 3 9 - V - 2 *



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 7
(to be filled in by
Principal Clerk)

S105-AMH-21 [v.3]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10, 2021

Representative Yarborough

1 moves to amend the PCS on page 346, line 10, by rewriting that line to read:
2 "(1) SCFLs repurchased with funds provided by this section shall be retired and
3 shall not revert to the pool".
4
5

SIGNED

[Signature]
Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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9

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 10
(to be filled in by
Principal Clerk)

S105-AMG-35 [v.2]

Page 1 of 2

Amends Title [NO]
Fourth Edition

Date 8/10, 2021

Representative Sasser

1 moves to amend the PCS on page 234, line 39, through page 235, line 5, by rewriting the lines to
2 read:

3
4 **"RAPID REHOUSING, HOME IMPROVEMENTS, AND HOME REPAIRS FOR**
5 **INDIVIDUALS AND FAMILIES AT RISK OF HOMELESSNESS**

6 **SECTION 9A.4.** Of the funds appropriated in this act from the State Fiscal Recovery
7 Fund to the Department of Health and Human Services, Division of Aging and Adult Services,
8 the sum of fifteen million dollars (\$15,000,000) in nonrecurring funds for the 2021-2022 fiscal
9 year shall be allocated for rapid rehousing services, home improvements, and home repairs to
10 assist individuals and families at risk of homelessness due to the COVID-19 public health
11 emergency with obtaining safe housing. The funds allocated under this section shall remain
12 available until depleted or on the date federal law requires the funds to be fully expended,
13 whichever is earlier. These funds shall be used to supplement and not supplant existing funds
14 for homelessness prevention activities and may be used to provide financial assistance to eligible
15 individuals and families to cover the cost of acute needs such as the following:

- 16 (1) Security deposits and rental assistance for a period not to exceed 12 months
17 per individual or family.
18 (2) Utility deposits and utility assistance for a period not to exceed 12 months per
19 individual or family.
20 (3) Temporary hotel stays while awaiting more permanent housing.
21 (4) Housing navigation services.
22 (5) Case management services related to the rapid attainment of safe housing.
23 (6) Activities to increase local capacity for housing services and other related
24 services to prevent homelessness, such as the evidenced-based coordinated
25 entry system.
26 (7) Funds to support vulnerable seniors age 60 and older to remain in in-home
27 living arrangements rather than congregate care settings during the COVID-19
28 public health emergency.";
29

and by adjusting the appropriate totals accordingly.



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NORTH CAROLINA GENERAL ASSEMBLY

AMENDMENT

Senate Bill 105

AMENDMENT NO. 10

(to be filled in by

Principal Clerk)

S105-AMG-35 [v.2]

Page 2 of 2

SIGNED Wayne Sasser
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105**

AMENDMENT NO. 12
(to be filled in by
Principal Clerk)

S105-AMR-10 [v.9]

Page 1 of 2

Amends Title [NO]
PCS

Date 8/10, 2021

Representative Blackwell

moves to amend the PCS on page 279, lines 17-18, by inserting the following new section between those lines:

"STUDY PSYCHIATRIST SHORTAGE AT STATE OPERATED HEALTHCARE FACILITIES

SECTION 9F.16. The Department of Health and Human Services, Division of State Operated Health Care Facilities (DSOHF), shall partner with the Cecil G. Sheps Center for Health Services Research to study the staffing of licensed psychiatrists at the State operated psychiatric hospitals. The study shall include all of the following and shall break out the information by facility where applicable:

- (1) Detailed information regarding the psychiatrist position vacancies over the last decade, including the number of vacant positions throughout that time frame.
- (2) The turnover in psychiatrist positions over the past decade.
- (3) Methods used to recruit and retain psychiatrists in State operated facilities
- (4) A comparison of the salaries and benefits offered to psychiatrists in the State operated facilities and those offered to psychiatrists practicing in private settings.
- (5) Whether increased salary, bonuses, geographically-differentiated compensation, or other financial incentives may be beneficial for the recruitment and retention of psychiatrists in State operated facilities.
- (6) Additional recruitment tools for State operated facility psychiatrist vacancies in rural areas of the State.
- (7) The amount of funding required to support the recruitment and retention activities identified in the report.

No later than April 1, 2022, DSOHF shall submit a report to the Joint Legislative Oversight Committee on Health and Human Services and the Fiscal Research Division that contains the



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NORTH CAROLINA GENERAL ASSEMBLY
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S105-AMR-10 [v.9]

Page 2 of 2

1 findings and recommendations, including any recommended legislative changes, related to the
2 study required under this section."
3
4

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105**

AMENDMENT NO. 13
(to be filled in by
Principal Clerk)

S105-AMR-15 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10, 2021

Representative Blackwell

moves to amend the PCS on page 254, lines 44-45, by inserting the following new section between the lines:

**"PLAN FOR ADEQUATE PROVIDER SUPPLY FOR SERVICES PROVIDED
THROUGH THE INNOVATIONS WAIVER**

SECTION 9D.12A. The Department of Health and Human Services, Division of Health Benefits (DHB), shall begin to plan for additional North Carolina Innovations Waiver slots that could be added in the future. No later than March 1, 2022, DHB shall submit a report to the Joint Legislative Oversight Committee on Medicaid and NC Health Choice that outlines the plans for adding a minimum of 1,000 waiver slots in the 2023-2025 fiscal biennium and that contains recommendations for ensuring that there would be adequate health care providers to support the needs of the additional individuals served under the waiver should the number of slots be increased in the future."

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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FAILED

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 16
(to be filled in by
Principal Clerk)

S105-ALM-10 [v.4]

Page 1 of 3

Amends Title [NO]
S105-CSMGxfrap-5

Date 8/10, 2021

Representative Cleveland

1 moves to amend the bill on page 504, lines 13-14, by inserting between those lines a new section
2 to read as follows:

3 "STATE TREASURER BUDGET/RECEIPTS DEPOSITED WITH STATE
4 CONTROLLER AS NONTAX REVENUE

5 SECTION 36.3.1.(a) G.S. 105-501 reads as rewritten:

6 '§ 105-501. Distribution of additional taxes.

7 ...
8 (b) Deductions. – The costs incurred by the State to provide the functions listed in this
9 subsection that support local governments are deductible from the collections to be allocated each
10 month for distribution.

11 ...
12 (1a) The Department of State Treasurer's costs for personnel and operations of the
13 Local Government ~~Commission~~. Commission must be deducted and credited
14 to the State Controller as a General Fund nontax revenue.

15
16 SECTION. 36.3.1. (b) G.S. 116B-6 reads as rewritten:

17 '§ 116B-6. ~~Administratiou o Escheat Fuud; Escheat Account.~~

18 ...
19 (h) Expenditures. – ~~The Treasurer may expend the funds in the Escheat Fund, other than~~
20 ~~funds in the Escheat Account, for~~ On or before June 30 of each fiscal year, the Treasurer shall
21 transfer from the Escheat Fund to the State Controller as a General Fund nontax revenue the
22 funds needed to cover the cost of conducting the following activities: the payment of claims for
23 refunds to owners, holders and claimants under G.S. 116B-4; ~~for~~ the payment of costs of
24 maintenance and upkeep of abandoned or escheated property; the costs of preparing lists of
25 names of owners of abandoned property to be furnished to clerks of superior court; the costs of
26 notice and publication; the costs of appraisals; the payment of fees of persons employed pursuant
27 to G.S. 116B-8 costs involved in determining whether a decedent died without heirs; the payment
28 of fees of persons employed pursuant to G.S. 116B-8 to conduct audits; the costs of a title search
29 of real property that has escheated; and the costs of auction or sale under this Chapter. All other
30 costs. The cost under this subsection, including salaries of personnel, necessary to carry out the
31 duties of the Treasurer under this Chapter, shall be appropriated from the funds of the Escheat
32 Fund pursuant to the provisions of Chapter 143C of the General Statutes.



* S 1 0 5 - A L M - 1 0 - V - 4 *

NORTH CAROLINA GENERAL ASSEMBLY
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Page 2 of 3

....'

SECTION 36.3.1.(c) G.S. 135-48.5 reads as rewritten:

'§ 135-48.5. Health benefit trust funds created.

...

All premiums, fees, charges, rebates, refunds or any other receipts including, but not limited to, earnings on investments, occurring or arising in connection with health benefits programs established by this Article, shall be deposited into the Public Employee Health Benefit Fund. Disbursements from the Fund shall include any and all amounts required to pay the benefits ~~and administrative costs of such the~~ programs as may be determined by the Executive Administrator and Board of Trustees. The cost of administering the programs shall not be disbursed from the Fund to the Office of State Treasurer but shall instead be transferred to the State Controller to be deposited as a General Fund nontax revenue.

....'

SECTION 36.3.1.(d) G.S. 135-91 reads as rewritten:

'§ 135-91. Administration.

...

(e) The administrative costs of the Plan may be charged to members or deducted from members' accounts in accordance with nondiscriminatory procedures established by the Department of State Treasurer and Board of ~~Trustees~~. Trustees and shall be deposited with the State Controller as a General Fund nontax revenue.

....'

SECTION 36.3.1.(e) G.S. 147-68 reads as rewritten:

'§ 147-68. To receive and disburse moneys; to make reports.

(a) It is the duty of the Treasurer ~~to to:~~

- (1) ~~receive-Receive~~ all moneys which shall from time to time be paid into the treasury of this State; and to pay all warrants legally drawn on the Treasurer.
- (2) On or before June 30 of each fiscal year, transfer all receipts to offset the operating expenses of divisions of the Office of State Treasurer to the State Controller to be deposited as a General Fund nontax revenue.

....'

SECTION 36.3.1.(f) G.S. 147-68.1 reads as rewritten:

'§ 147-68.1. Banking operations.

The cost of administration, management, and operations of the banking operations of the Department of State Treasurer shall be apportioned equitably among the funds and programs using these services, and the costs so apportioned shall be deposited with the State ~~Treasurer~~ Controller as a ~~general fund-General Fund~~ nontax revenue. The cost of administration, management and operations of the banking operations of the Department of State Treasurer shall be covered by an appropriation to the State Treasurer for this purpose in the Current Operations Appropriations Act.'

SECTION 36.3.1.(g) G.S. 147-69.3 reads as rewritten:

'§ 147-69.3. Administration of State Treasurer's investment programs.

...

NORTH CAROLINA GENERAL ASSEMBLY
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Principal Clerk)

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(f) The cost of administration, management, and operation of investment programs established pursuant to this section shall be apportioned equitably among the programs in such manner as may be prescribed by the State Treasurer, such and the costs to shall be paid from each program, and to the extent not otherwise chargeable directly to the income or assets of the specific investment program or pooled investment vehicle, shall be program and deposited with the State Treasurer Controller as a General Fund nontax revenue. The cost of administration, management, and operation of investment programs established pursuant to this section and not directly paid from the income or assets of such program shall be covered by an appropriation to the State Treasurer for this purpose in the Current Operations Appropriations Act.

....

SECTION 36.3.1.(h) This section becomes effective July 1, 2023.

SECTION 36.3.2.(a) The Office of State Budget and Management shall, in conjunction with the Department of State Treasurer, adjust the Department's base budget for each fiscal year of the 2023-2025 fiscal biennium to comply with the provisions of this section.

SECTION 36.3.2.(b) The Department of State Treasurer shall not make any adjustments to its budget for any fiscal year of the 2021-2023 fiscal biennium that increases the Department's total requirements above the amounts included in the budget enacted by the General Assembly for the 2021-2023 fiscal biennium."; and

By adjusting the appropriate totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

FAILED

X

TABLED



NORTH CAROLINA GENERAL ASSEMBLY
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Senate Bill 105

AMENDMENT NO. 17
(to be filled in by
Principal Clerk)

S105-ALM-11 [v.4]

Page 1 of 1

Amends Title [NO]
S105-CSMGxfrap-5

Date 8/10, 2021

Representative Cleveland

1 moves to amend the House Committee Report (August 10, 2021) on page F9, Item 20, by deleting
2 "FTE 4.000" for FY 2021-22 and FY 2022-23; and

3
4 on page F168, Item 231, by rewriting the description for that Item to read as follows: "Increases
5 the transfer of funds for scholarships to be administered by the University of North Carolina,
6 State Education Assistance Authority, for children of wartime veterans. The additional
7 \$2,150,000 brings the total transfer for scholarships from this Fund to \$11.1 million recurring in
8 each year of the fiscal biennium."; and

9
10 moves to amend the bill on page 496, line 49, through page 499, line 21, by deleting those lines;
11 and

12
13 by adjusting the appropriate totals accordingly.
14

SIGNED

George B. Cleveland

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED



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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 18
(to be filled in by
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SI05-ALU-26 [v.3]

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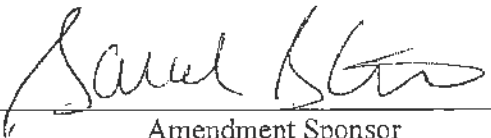
Amends Title [NO]
PCS

Date 8/10, 2021

Representative Stevens

- 1 moves to amend the bill on page 295, line 27, by inserting between the words "funds" and "to"
- 2 the phrase "or reclassify positions".

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



* S I 0 5 - A L U - 2 6 - V - 3 *



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

S105-ALU-23 [v.3]

AMENDMENT NO. 19
(to be filled in by
Principal Clerk)

Page 1 of 1

Amends Title [NO]
PCS

Date 8-10 .2021

Representative Potts

- 1 moves to amend the bill on page 296, line 7, by deleting "90" and substituting "150"; and
2
3 on page 296, lines 10-11, by inserting between those lines a new subsection to read:
4 "SECTION 9L15.(c) Upon enactment of this section, Part III-N of S.L. 2019-240 is
5 repealed."
6
7

SIGNED

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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TABLED



* S 1 0 5 - A L U - 2 3 - V - 3 *



NORTH CAROLINA GENERAL ASSEMBLY
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AMENDMENT NO. 21
(to be filled in by
Principal Clerk)

S105-ANG-11 [v.4]

Page 1 of 2

Amends Title [NO]
PCS S105-CSMGxfrap-5

Date 8-10-21 2021

Representative Elmore

moves to amend the PCS on page 172, lines 11-12, by inserting between the lines the following:

"SCHOLARPATH

SECTION 7.81.(a) The Department of Public Instruction shall contract with a third-party entity to create the Twelfth Grade Transition Pilot. The department shall implement an education planning and communication platform that helps students and parents prepare for the twelfth-grade transition by utilizing O*NET Data to connect and match students to current opportunities in high demand careers while protecting student data through de-individualized methods.

SECTION 7.81.(b). Of the funds appropriated to the Department by this act, one million five hundred thousand (\$1,500,000) in non-recurring funds for the 2021-2022 fiscal year shall be used for the implementation of this program."; and

on page 165, lines 37-38, by replacing "five hundred sixteen thousand dollars (\$516,000)," with "two hundred sixteen thousand dollars (\$216,000),"; and

moves to amend the NC House of Representative Appropriations Committee Report on the Current Operations Appropriations Act on page B24, item 52, by decreasing the item by \$1,500,000 in nonrecurring funds; and

by adding on page B25, after item 57, in the Department of Public Instruction section (i) a new item entitled "**ScholarPath**", (ii) that provides for an increase of \$1,500,000 in nonrecurring funds for the 2021-2022 fiscal year in the fund code 1900 to create the Twelfth Grade Transition Pilot, (iii) and that contains a description that the Department shall implement an education planning and communication platform that helps students and parents prepare for the twelfth-grade transition by utilizing O*NET Data to connect and match students to current opportunities in high demand careers while protecting student data through de-individualized methods; and

by adjusting the appropriate item numbers and totals accordingly.




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NORTH CAROLINA GENERAL ASSEMBLY
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Senate Bill 105

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(to be filled in by
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S105-ANG-11 [v.4]

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SIGNED 
Amendment Sponsor

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Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 22
(to be filled in by
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S105-AMT-41 [v.5]

Page 1 of 2

Amends Title [NO]
S105-CSMGxfrap-5 [v.5]

Date 8-10-21, 2021

Representative Elmore

moves to amend the PCS on page 85, lines 1-30, by rewriting the lines to read:

"SCHOOL NUTRITION PROGRAM REPORT

SECTION 7.31.(a) The Department of Public Instruction shall require all local school nutrition programs to submit the following information by October 15, 2021, in relation to the 2018-2019, 2019-2020, and 2020-2021 school years:

- (1) The starting, ending, and average total fund balance for the school year.
- (2) The starting, ending, and average operating balance for the school year.
- (3) The starting and ending net cash resources for the school year.
- (4) The amount of funds generated by sales, including supplemental sales, if any, in the school year. If funds are generated from sales to students, the amount for a full price meal, reduced price meal, and the amount of funds generated by the sale of a la carte items.
- (5) The amount of funds received by the program from the National School Breakfast and Lunch Program.
- (6) The amount of additional funds received by the program in the school year from federal appropriations provided for the purpose of addressing the impacts of COVID-19.
- (7) The amount, if any, received in local appropriations for the program.
- (8) The total operating costs of the program for the school year.
- (9) The average cost per meal for preparation of a student lunch.
- (10) The average age of the kitchen infrastructure, by school, within the program.
- (11) The amount and percentage of indirect costs charged to the program by the local school administrative unit, if any.

SECTION 7.31.(b) The Department of Public Instruction shall compile the responses from each local school nutrition program required pursuant to subsection (b) of this section and shall provide the compiled responses to the Joint Legislative Education Oversight Committee by December 15, 2021.";

and by adjusting the appropriate totals accordingly.



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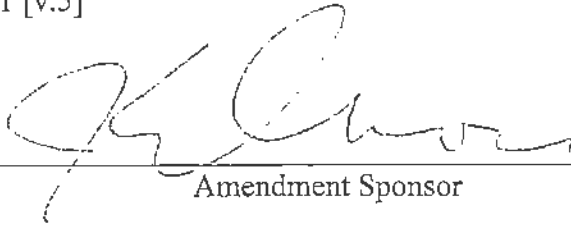
NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 22
(to be filled in by
Principal Clerk)

S105-AMT-41 [v.5]

Page 2 of 2

SIGNED



Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 23
(to be filled in by
Principal Clerk)

S105-ALU-22 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10 2021

Representative Willis

1 moves to amend the bill on page 321, lines 10-11, by inserting between those lines a new
2 subdivision to read:

3 "(4) Of the funds allocated under subdivision (3) of this subsection, the sum of
4 thirty-five million dollars (\$35,000,000) shall be allocated to the North
5 Carolina Partnership for Children, Inc. for the Child Care WAGE\$ (WAGE\$)
6 program, which provides salary supplements for early childhood educators.
7 The North Carolina Partnership for Children, Inc. shall use these funds to
8 increase access to the WAGE\$ program, with the intent that, upon full
9 implementation, access to the program shall be statewide and available in
10 every county. These funds shall not be subject to the child care subsidy
11 expansion requirements under G.S. 143B-168.15(g) or the match
12 requirements under Section 9C.6(d) of this act. The Division of Child
13 Development and Early Education shall report on the impact of the WAGE\$
14 program, including any recommendations, to the Joint Legislative Oversight
15 Committee on Health and Human Services by December 1, 2024."; and

16
17 by adjusting the appropriate totals accordingly.
18
19
20
21
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SIGNED

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 24
(to be filled in by
Principal Clerk)

S105-ANB-32 [v.3]

Page 1 of 2

Amends Title [NO]
PCS

Date 8/10 2021

Representative Hardister

1 moves to amend the PCS on page 344, lines 25-26, by inserting between the lines the following:
2 **"CREATE NORTH CAROLINA GOLF COUNCIL**

3 **SECTION 11.15.(a)** Article 10 of Chapter 143B of the General Statutes is amended
4 by adding a new Part to read:

"Part 23. Promotion of Golf.

6 **"§ 143B-472.130. Golf Council; creation; membership; purpose.**

7 (a) There is established in the Department of Commerce the North Carolina Golf Council
8 (Council) to promote and cultivate the game of golf in this State.

9 (b) The Council is charged with the promotion and cultivation of the game of golf in this
10 State and with fostering the economic development, tourism, recreation, and community
11 involvement that the growth of the sport can bring. The Council shall advise the Secretary with
12 recommendations on fostering economic growth and advancing the growth of recreational, high
13 school, collegiate, and professional golf.

14 (c) The Council shall be composed of seven members, all with a reasonable level of
15 experience or knowledge related to the game of golf, as follows:

16 (1) Three individuals appointed by the Governor.

17 (2) Two individuals appointed by the Speaker of the House of Representatives.

18 (3) Two individuals appointed by the President Pro Tempore of the Senate.

19 (d) Members of the Council shall serve four-year terms. The Governor shall select the
20 chair from among the appointed members. Any vacancy on the Council shall be filled by the
21 appointing authority. A member of the Council may be removed by the appointing authority for
22 misfeasance, malfeasance, or nonfeasance.

23 (e) The Council shall meet at least quarterly and at other times upon the call of the chair.
24 A quorum of the Council shall be four members.

25 (f) No current member of the General Assembly or other person holding elected office,
26 or any members of that person's immediate family, may serve on the Council.

27 (g) Members of the Council shall receive per diem and necessary travel and subsistence
28 expenses in accordance with the provisions of G.S. 138-5. All clerical and other services required
29 by the Council shall be supplied by the Secretary."

30 **SECTION 11.15.(b)** G.S. 120-123 is amended by adding a new subdivision to read:

31 **"(84) The North Carolina Golf Council of the Department of Commerce."**

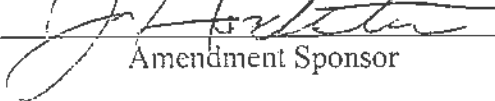


NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 24
(to be filled in by
Principal Clerk)

S105-ANB-32 [v.3]

Page 2 of 2

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Amendment Sponsor

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Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 25
(to be filled in by
Principal Clerk)

S105-AMK-41 [v.3]

Page 1 of 1

Amends Title [NO]
PCS

Date 8/10 2021

Representative Hardister

1 moves to amend the N.C. House of Representatives Appropriations Committee Report on the
2 Current Operations Appropriations Act, dated August 10, 2021, on page B51, by adding after
3 item 116 in the University of North Carolina System section a new item entitled
4 **"Comprehensive Transition Postsecondary Scholarship Program"** in Budget Code 16040
5 that provides for an increase of \$250,000 in recurring funds for the 2022-2023 fiscal year for the
6 University of North Carolina at Greensboro (UNC Greensboro) to administer and distribute
7 awards for the Comprehensive Transition Postsecondary Scholarship Program for certain
8 students at UNC Greensboro; and

9
10 on page B40, item 93, by deleting the item in Budget Code 16012; and

11
12 by amending the PCS on page 192, lines 48-50, by rewriting the lines to read:

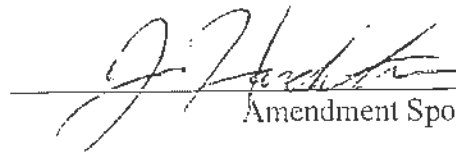
13 "(b) Administration of the Program. – The University of North Carolina at Greensboro
14 shall administer the CTP Scholarship Program pursuant to policies adopted by the Board of"; and

15
16 on page 193, lines 11-12, by rewriting the lines to read:

17 "(b) Administration of Fund. – The University of North Carolina at Greensboro shall
18 administer the CTP"; and

19
20 by adjusting the appropriate totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 27
(to be filled in by
Principal Clerk)

S105-AND-18 [v.1]

Page 1 of 1

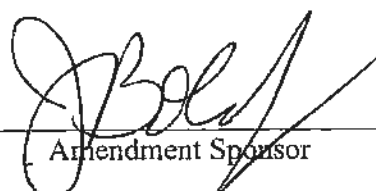
Amends Title [NO]
Fourth Edition

Date 8/10, 2021

Representative Boles

- 1 moves to amend the Committee Report, dated August 10, 2021, on page E44, item 99, by
2 rewriting the descriptive language to read:
3 "Budgets receipts from the Substance Abuse Prevention and Treatment Block Grant to provide
4 two years of funding to expand the Reentry MAT pilot program, utilizing any medication
5 approved by the United States Food and Drug Administration for the treatment of alcohol or
6 opioid use disorder, to nine minimum security prisons that are designated reentry facilities and
7 do not currently participate in this program."; and
8
9 moves to amend the Committee Report, dated August 10, 2021, on page E44, item 100, by
10 rewriting the descriptive language to read:
11 "Budgets receipts from the Substance Abuse Prevention and Treatment Block Grant to expand
12 the MAT Community Supervision pilot program, utilizing any medication approved by the
13 United States Food and Drug Administration for the treatment of alcohol or opioid use disorder,
14 to 5 tier one or tier two counties with the highest need. This program serves individuals recently
15 released from prison and on probation."; and
16
17 by adjusting totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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FAILED

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**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105**

AMENDMENT NO. 28
(to be filled in by
Principal Clerk)

S105-AND-15 [v.5]

Page 1 of 2

Amends Title [NO]
Fourth Edition

Date 8/10, 2021

Representative McNeill

moves to amend the proposed committee substitute on page 420, lines 38-39, by inserting between the lines the following:

"SECTION 19A.10.(a) Of the funds appropriated to the Department of Public Safety in this act, the sum of two million dollars (\$2,000,000) in nonrecurring funds in each fiscal year of the 2021-2023 biennium shall be used to provide competitive grants to sheriffs' offices to assist in establishing, maintaining, or expanding Medication-Assisted Treatment (MAT) programs for alcohol or opioid addiction for jails.

SECTION 19A.10.(b) The funds allocated for competitive grants in subsection (a) of this section shall be used as follows:

- (1) \$750,000 for the establishment of new MAT programs.
- (2) \$750,000 for the expansion of existing MAT programs.
- (3) \$500,000 for the maintenance of existing MAT programs.

SECTION 19A.10.(c) The grants awarded pursuant to subsection (a) of this section shall meet the following criteria:

- (1) No sheriff may receive grants pursuant to more than one category under subsection (b) of this section.
- (2) No sheriff may receive grants totaling the entire allotment of funds provided for one of the categories listed in subsection (b) of this section.
- (3) Counties receiving grants shall be prioritized based upon the following criteria regarding each county:
 - a. The rate of opioid-related deaths.
 - b. The rate of opioid-related hospital admissions.
 - c. The rate of violations of probation or parole due to ongoing opioid or alcohol use.
 - d. The accessibility of mental and physical healthcare.

SECTION 19A.10.(d) If qualified grant applications do not exhaust the funds allotted for one of the categories under subsection (b) of this section, the remaining funds may be redistributed equally between the other two categories.

SECTION 19A.10.(e) The Secretary of Public Safety may assign staff to support the grant program created under this section and shall convene a working group comprised of the following members:



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**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105**

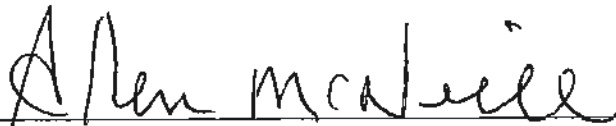
AMENDMENT NO. 28
(to be filled in by
Principal Clerk)

S105-AND-15 [v.5]

Page 2 of 2

- 1 (1) The Director of the Section of Community Corrections of the Department of
2 Public Safety or their designee.
3 (2) The Director of the Office of Rural Health of the Department of Health and
4 Human Services or their designee.
5 (3) The Section Chief for Addictions and Management Operations of the Division
6 of Mental Health, Developmental Disability, and Substance Abuse Services
7 or their designee.
8 (4) Other relevant stakeholders as determined by the Secretary of Public Safety.
9 **SECTION 19A.10.(f)** The working group created under subsection (e) of this section
10 shall establish the operational criteria and application process for the grant program created by
11 this section and shall communicate information regarding the grant program to all sheriffs' offices
12 in the State. The working group shall evaluate applications for each of the categories under
13 subsection (b) of this section and may award lower amounts than requested to individual sheriffs'
14 offices in order to assure broader access to funds. The working group may establish protocols for
15 the allotment of funds to assure that funds can be expended efficiently.
16 **SECTION 19A.10.(g)** Notwithstanding any other provision of law, funds allotted
17 under subsection (a) of this section for the 2021-2022 fiscal year shall not revert until June 30,
18 2023."; and
19
20 by adjusting totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 32
(to be filled in by
Principal Clerk)

S105-AMG-38 [v.1]

Page 1 of 1

Amends Title [NO]
Fourth Edition

Date 8-10, 2021

Representative Sasser

1 moves to amend the PCS on page 231, lines 32-40, by rewriting the lines to read:

2
3 ""§ 108A-42.1. State-County Special Assistance Program payment rates.

4 (a) Basic Rate. – The maximum monthly rate for State-County Special Assistance
5 recipients residing in adult care homes or in-home living arrangements without a diagnosis of
6 Alzheimer's disease or dementia shall be one thousand one hundred eighty-two dollars (\$1,182)
7 per month per resident. This rate shall be adjusted on January 1, 2024, and each January 1
8 thereafter, using the federally approved Social Security cost-of-living adjustment effective for
9 the applicable year.

10 (b) Enhanced Rate. – The maximum monthly rate for State-County Special Assistance
11 recipients residing in special care units or in-home living arrangements with a diagnosis of
12 Alzheimer's disease or dementia shall be one thousand five hundred fifteen dollars (\$1,515) per
13 month per resident. This rate shall be adjusted on January 1, 2024, and each January 1 thereafter,
14 using the federally approved Social Security cost-of-living adjustment effective for the applicable
15 year."; and

16
17 by adjusting the appropriate totals accordingly.

SIGNED Wayne Sasser
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 37
(to be filled in by
Principal Clerk)

S105-AMR-17 [v.3]

Page 1 of 1

Amends Title [NO]
PCS

Date 8-10 .2021

Representative Blackwell

1 moves to amend the PCS on page 279, lines 17-18, by adding the following new section between
2 the lines:

3
4 **"STUDY ABILITY TO USE OLD BROUGHTON HOSPITAL FOR THREE-WAY BEDS**

5 **SECTION 9F.16** The Department of Health and Human Services, Division of State
6 Operated Healthcare Facilities, shall study the potential use of the historic Broughton Hospital
7 by private entities, such as hospitals or other healthcare facilities, for three-way beds and shall
8 explore the possibility of leasing, contracting out, or otherwise entering into agreement for use
9 of the hospital, or any portion thereof, for three-way mental health beds. No later than March 1,
10 2022, DSOHF shall report to the Joint Legislative Oversight Committee on Health and Human
11 Services with recommendations resulting from the study requirement under this section."

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 38
(to be filled in by
Principal Clerk)

S105-ANB-36 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date 8-10, 2021

Representative Clampitt

- 1 moves to amend the proposed committee substitute on page 469, lines 17-19, by rewriting the
2 lines to read:
3 "SECTION 19E.10.(a) The Department of Public Safety, Division of Emergency
4 Management (Division), in conjunction with the Western Piedmont, Centralina, and Piedmont
5 Triad Councils of Governments, shall study the feasibility of closing the radar gap over the
6 Piedmont region of North Carolina. In conducting the study, the Division shall consult with the
7 National".

SIGNED Rep. Mike Clampitt
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED X FAILED _____ TABLED _____



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**NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105**

AMENDMENT NO. 39
(to be filled in by
Principal Clerk)

S105-AMW-18 [v.4]

Page 1 of 2

Amends Title [NO]
S105-CSMGxfrap-5

Date 8-10, 2021

Representative Faircloth

1 moves to amend the House Committee Substitute for Senate Bill 105 on page 625, lines 14-15,
2 by inserting between the lines:

3
4 **"AUTHORIZE STATE BUREAU OF INVESTIGATION TO PLACE AUTOMATIC**
5 **LICENSE PLATE READER SYSTEMS ON DEPARTMENT OF TRANSPORTATION**
6 **RIGHT-OF-WAY**

7 **SECTION 41.57.(a)** G.S. 136-18 is amended by adding a new subdivision to read:

8 '(47) To enter into agreements with the North Carolina State Bureau of
9 Investigation for the placement and use of automatic license plate reader
10 systems, as defined in G.S. 20-183.30(1), within land or right-of-way owned
11 by the Department of Transportation; provided that (i) the use of the land or
12 right-of-way is temporary in nature, (ii) the automatic license plate reader
13 system is completely above ground, moveable, and contains no combustible
14 fuel, and (iii) the placement and use does not unreasonably interfere with the
15 operation and maintenance of public utility facilities or cause the facilities to
16 fail to comply with all applicable laws, codes, and regulatory requirements.
17 Placement and use of an automatic license plate reader system and related
18 equipment under this subdivision must be terminated and removed by the
19 Department upon request by any affected public utility. The Department or a
20 public utility may relocate an automatic license plate reader system and related
21 equipment in the event that the Department or public utility needs immediate
22 access to its utilities or facilities and shall only be liable for damages to the
23 automatic license plate reader system and related equipment caused solely by
24 its gross negligence or willful misconduct. If an automatic license plate reader
25 system or related equipment is moved for immediate access, the Department
26 or applicable public utility must provide notice to the State Bureau of
27 Investigation. For purposes of this subdivision, the term "public utility" means
28 any of the following: a public utility, as defined in G.S. 62-3(23), an electric
29 membership corporation, telephone membership corporation, a joint
30 municipal power agency, or a city or county engaged in producing, generating,
31 transmitting, delivering, or furnishing electricity for private or public use.'



* S 1 0 5 - A M W - 1 8 - V - 4 *

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 39
(to be filled in by
Principal Clerk)

S105-AMW-18 [v.4]

Page 2 of 2

1 SECTION 41.57.(b) Article 3D of Chapter 20 of the General Statutes is amended
2 by adding a new section to read:

3 '§ 20-183.33. State Bureau of Investigation automatic license plate reader systems within
4 Department of Transportation land or right-of-way; compliance and use
5 restriction; report.

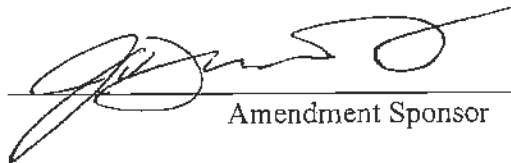
6 (a) Compliance. – An automatic license plate reader system placed by the North Carolina
7 State Bureau of Investigation within land or right-of-way pursuant to G.S. 136-18(47) must
8 comply with provisions of this Article.

9 (b) Captured Plate Data Use Restriction. – Captured plate data obtained with automatic
10 license plate reader systems placed and used by the North Carolina State Bureau of Investigation
11 within land or right-of-way pursuant to G.S. 136-18(47) may not be used for the enforcement of
12 traffic violations that are infractions or violations of G.S. 20-141, 20-141.1, 20-141.5, and
13 20-158.

14 (c) No later than March 1 of each year, the North Carolina State Bureau of Investigation
15 must report to the Joint Legislative Oversight Committee on Justice and Public Safety on the
16 number of requests, pursuant to G.S. 20-183.32, made by law enforcement agencies for captured
17 plate data obtained by automatic license plate reader systems placed pursuant to
18 G.S. 136-18(47).'

19 SECTION 41.57.(c) This section is effective when it becomes law."; and
20
21 by adjusting the appropriate totals accordingly.
22
23

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 40
(to be filled in by
Principal Clerk)

S105-ALU-27 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date August 10, 2021

Representative K. Baker

1 moves to amend the bill on page 312, line 26, by deleting the amounts
2 "60,846,746 38,467,860" and substituting "59,798,396 37,419,510"; and

3
4 on page 312, lines 49-50, by inserting between those lines the following:

5 "10. Substance Abuse Prevention 344,390 344,390

6
7 11. Substance Abuse Treatment 703,960 703,960"; and

8
9 on page 319, lines 38-39, by inserting between those lines the following to read:

10 "SUBSTANCE ABUSE PREVENTION AND TREATMENT BLOCK GRANT

11 SECTION 9L.1.(z1) Of the funds allocated in the Substance Abuse Prevention and
12 Treatment Block Grant for the 2021-2023 fiscal biennium to the Department of Health and
13 Human Services, Division of Mental Health, Developmental Disabilities, and Substance Abuse
14 Services, the sum of one million forty-eight thousand three hundred fifty dollars (\$1,048,350)
15 shall be used to establish nine positions and operating costs. These funds shall be used to provide
16 oversight, technical support, training, coordination, monitoring, and other functions necessary to
17 expand and support substance use services to ensure strategic planning and development of
18 prevention, treatment, and recovery supports leading towards a comprehensive recovery-oriented
19 system of care."; and

20
21 by adjusting the appropriate totals accordingly.

22
SIGNED

Representative Kristin Baker
Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED



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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 41
(to be filled in by
Principal Clerk)

S105-ALU-25 [v.2]

Page 1 of 1

Amends Title [NO]
PCS

Date August 10, 2021

Representative K. Baker

- 1 moves to amend the bill on page 311, line 49, by deleting the amounts
2 "27,208,292 17,476,549" and substituting "26,858,142 17,126,399"; and
3
4 on page 312, lines 10-11, by inserting the following between those lines:
5 "06. Adult/Child Mental Health Services 350,150 350,150"; and
6
7 on page 319, lines 37-38, by inserting between those lines the following new subsection to read:
8 "SECTION 9L.1.(z1) Of the funds allocated in the Mental Health Services Block
9 Grant to the Department of Health and Humans Services, Division of Mental Health,
10 Developmental Disabilities, and Substance Abuse Services, for the 2021-2023 fiscal biennium,
11 the sum of three hundred fifty thousand one hundred fifty dollars (\$350,150) shall be used to
12 establish three positions and cover operating costs focused on developing pilot programs and
13 implementing policy to improve services to transition-aged youth and adults with serious mental
14 illness or serious emotional disturbance."; and
15
16 by adjusting the appropriate totals accordingly.

SIGNED

Representative Kristin Baker
Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 42
(to be filled in by
Principal Clerk)

S105-AMG-34 [v.5]

Page 1 of 4

Amends Title [NO]
Fourth Edition

Date August 10, 2021

Representative K. Baker

1 moves to amend the PCS on page 285, line 49, through page 287, line 16, by rewriting the lines
2 to read:

3
4 **"LEAD AND ASBESTOS REMEDIATION IN PUBLIC SCHOOL UNITS, CHILD CARE**
5 **FACILITIES, AND RESIDENTIAL HOUSING UNITS**

6 **SECTION 9G.8.(a)** Of the funds appropriated in this act from the State Fiscal
7 Recovery Fund to the Department of Health and Human Services, Division of Public Health, the
8 sum of one hundred fifty million dollars (\$150,000,000) in nonrecurring funds for the 2021-2022
9 fiscal year shall be allocated as follows for lead and asbestos remediation and abatement
10 programs to benefit public school units, child care facilities, and in residential housing units for
11 children and pregnant women with elevated blood lead levels:

12 (1) \$30,812,500 in nonrecurring funds shall be used to fund a program for the
13 testing and remediation of lead levels in drinking water at public school units
14 and child care facilities. As part of this program, public school units shall be
15 required to test for lead levels in drinking water at their facilities, to the extent
16 feasible and practical, following the same model for testing conducted in child
17 care facilities pursuant to at 15A NCAC 18A .2816. In addition, the program
18 shall include at least the following components:

- 19 a. The Department of Health and Human Services (DHHS) and the
20 Department of Public Instruction (DPI) shall develop a mechanism for
21 providing funding for the testing and mitigation of lead in drinking
22 water that meets the lead poisoning hazard level, as set forth in
23 G.S. 130A-131.7, that is identified in public school units and child care
24 facilities, including the replacement of service lines, pipes, and
25 fixtures, as needed, or for the installation of filters at affected faucets
26 within public school units and child care facilities that test positive for
27 lead in drinking water.
28 b. The Commission for Public Health, Child Care Commission, and State
29 Board of Education shall adopt rules as necessary to implement this
30 subdivision.

31 (2) \$109,187,500 in nonrecurring funds shall be used to fund a program for lead
32 paint abatement and asbestos abatement in public school units and child care



* S 1 0 5 - A M G - 3 4 - V - 5 *

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 105

AMENDMENT NO. 42
(to be filled in by
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1 facilities. As part of the program, public school units and child care facilities
2 shall be required to conduct inspections for lead paint and asbestos hazards in
3 their facilities. The program shall include at least the following components:

4 a. DHHS and DPI shall develop a mechanism for providing funding for
5 lead paint abatement, asbestos inspection and abatement, or both in
6 public school units and child care facilities; provided, however, that
7 the following conditions are met:

8 1. A professional accredited in accordance with G.S. 130A-447
9 or certified in accordance with G.S. 130A-453.03 determines
10 that action must be taken in response to an inspection report.

11 2. Lead paint, asbestos, or both are detected as part of an
12 inspection or as part of a capital, renovation, or repair project
13 that meets the lead-based paint hazard level, as set forth in
14 G.S. 130A-131.7, or that meets the definition of asbestos
15 containing material, as set forth in G.S. 130A-444. Capital
16 projects may include HVAC, window, or other ventilation
17 projects related to COVID-19 mitigation, or other capital,
18 renovation, or repair projects undertaken during calendar years
19 2021 through 2024.

20 b. A requirement that public school unit recipients of funds allocated
21 under this subdivision shall provide matching funds in the amount of
22 one dollar (\$1.00) of local funds for every two dollars (\$2.00) of State
23 funds.

24 c. The Commission for Public Health, Child Care Commission, and State
25 Board of Education shall adopt rules as needed to implement this
26 subdivision.

27 (3) \$10,000,000 in nonrecurring funds shall be used to fund a program for lead
28 poisoning hazard remediation in the residential housing units and
29 supplemental addresses of children and pregnant women with elevated blood
30 lead levels, as defined at G.S. 130A-131.7. The program shall include at least
31 the following components:

32 a. DHHS shall conduct investigations to identify the lead poisoning
33 hazards to children and pregnant women as set forth in
34 G.S. 130A-131.9A.

35 b. DHHS shall develop a mechanism for providing funding for lead
36 poisoning hazard remediation in residential housing units and child
37 occupied facilities identified during investigations. Remediation shall
38 be conducted in accordance with G.S. 130A-131.9C.

39 c. The Commission for Public Health shall adopt rules as necessary to
40 implement this subdivision.

41 **SECTION 9G.8.(b)** The Department of Health and Human Services, Division of
42 Public Health (DPH), shall serve as the lead agency responsible for administering the programs
43 authorized by subsection (a) of this section. In serving in this capacity, the DPH shall collaborate

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1 with (i) the Department of Public Instruction regarding administration of these programs for the
2 benefit of public school units and charter schools and (ii) its Division of Child Development and
3 Early Education regarding administration of these programs for the benefit of child care facilities.
4 The DPH shall transfer funds to the Department of Public Instruction and to the Division of Child
5 Development and Early Education as necessary to accomplish the goals of these programs in an
6 efficient and cost-effective manner.

7 **SECTION 9G.8.(c)** Not later than six months after all funds appropriated in this act
8 for the purposes of this section have been expended, the Department of Health and Human
9 Services, Division of Public Health, and the Department of Public Instruction shall report to the
10 Joint Legislative Oversight Committee on Health and Human Services, the Joint Legislative
11 Education Oversight Committee, and the Fiscal Research Division on the following lead and
12 asbestos remediation and abatement activities authorized by this section, broken down by county:

- 13 (1) The number of public school units and child care facilities tested for lead in
14 drinking water, for lead paint or asbestos in the buildings or facilities, or a
15 combination of these.
- 16 (2) The number of public school units and child care facilities determined to be
17 in need of remediation for lead in drinking water, for lead paint or asbestos
18 abatement, or a combination of these.
- 19 (3) The number of public school units and child care facilities that have requested
20 assistance from the Department of Health and Human Services or the
21 Department of Public Instruction with remediation for lead in drinking water,
22 for lead paint or asbestos abatement, or for a combination of these.
- 23 (4) The number of residential housing units and supplemental addresses of
24 children and pregnant women with elevated blood lead levels determined to
25 be in need of remediation of lead poisoning hazards.
- 26 (5) The number of residential housing units and supplemental addresses of
27 children and pregnant women with elevated blood lead levels for which
28 assistance has been requested from the DHHS for remediation of lead
29 poisoning hazards.
- 30 (6) The number of remediation or abatement projects completed under the
31 programs authorized by subsection (a) of this section and the total amount of
32 funds expended for each project, broken down by each category of
33 remediation and abatement.

34 **SECTION 9G.8.(d)** The funds allocated under this section shall remain available
35 until depleted or on the date federal law requires the funds to be fully expended, whichever is
36 earlier."; and

37
38 by adjusting the appropriate totals accordingly.

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SIGNED

Representative Kristin Bauer
Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED



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Amends Title [NO]
PCS

Date 8-10 2021

Representative Hanig

moves to amend the PCS on page 289, lines 6-7, by inserting a new section between the lines to read:

"FIREARM SAFE STORAGE AWARENESS INITIATIVE

SECTION 9G.12.(a) Appropriation. – Of the funds appropriated in this act to the Department of Health and Human Services, Division of Public Health, the sum of ninety thousand dollars (\$86,500) in nonrecurring funds for the 2021-2022 fiscal year and the sum of seventy thousand (\$69,200) in nonrecurring funds for the 2022-2023 fiscal year shall be used to cover any costs associated with launching the firearm safe storage awareness initiative required by this section, including the purchase and distribution of gun locks.

SECTION 9G.12.(b) Firearm Safe Storage Awareness Initiative. – The Department of Health and Human Services (Department) shall launch a two-year statewide firearm safe storage awareness initiative to educate the public about the importance of the safe storage of firearms and to facilitate the distribution of gun locks. The initiative required under this section shall include the development of (i) the Internet Web site and toolkit required under subsection (c) of this section and (ii) the outreach process required under subsection (d) of this section.

SECTION 9G.12.(c) Development of Web Site and Toolkit. – The Department shall develop an Internet Web site to provide information to the public about (i) the importance of the safe storage of a firearm, especially with respect to access by children and youth; (ii) methods for safely storing a firearm; (iii) contact information for obtaining free gun locks, if available; (iv) information on State laws related to the safe storage of firearms; (v) links to Internet Web pages for various resources related to firearm safety such as resources addressing domestic violence, hunter education, and suicide prevention; and (vi) access to a toolkit of information that local communities may use to launch firearm safe storage initiatives at the local level. The toolkit shall provide materials and resources that may be tailored to a community's needs and used for launching local education and awareness campaigns, events, and local groups focused on firearm safe storage and the distribution of free or discounted gun locks. The Department shall develop the Internet Web site and toolkit required under this subsection by July 1, 2020.

SECTION 9G.12.(d) Development of State-Coordinated Outreach. – Upon development of the Internet Web site and toolkit required under subsection (c) of this section, the Department shall develop and implement an outreach process for (i) disseminating the Internet Web site information and toolkit to the public and to local communities and (ii) the



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1 provision of technical assistance to local communities on utilizing the toolkit to launch local
2 initiatives.

3 **SECTION 9G.12.(e) Use of Third-Party Entity.** – The Department may contract
4 with a third-party entity with relevant expertise related to public health and injury prevention to
5 launch the firearm safe storage awareness initiative required by this section.

6 **SECTION 9G.12.(f) Prohibition on Advocacy.** – The firearm safe storage awareness
7 initiative required by this section, and any State funds used to launch and maintain the initiative,
8 shall not be used to advocate, promote, or lobby for the creation of new, or the revision of
9 existing, laws regulating firearms. The firearm safe storage awareness initiative, and any State
10 funds used to launch or maintain the initiative, shall only be used for the purposes set forth in
11 this section and only to explain and promote existing laws regulating firearms and best practices
12 for firearm storage and safety.


13 **SECTION 9G.12.(g) Report.** – By September 1, 2022, the Department of Health and
14 Human Services shall submit a report to the Joint Legislative Oversight Committee on Health
15 and Human Services detailing the Department's progress in meeting the requirement set forth in
16 this section.";

17
18 and further moves to amend the N.C. House of Representatives Appropriations Committee
19 Report, dated August 10, 2021, on page C-77, item 169, by decreasing the item by \$86,500 in
20 nonrecurring funds for the 2021-2022 fiscal year and by \$69,200 in nonrecurring funds for the
21 2022-2023 fiscal year;

22
23 and further moves to amend the Committee Report on page C-90, by adding after item 195 in the
24 Public Health section a new item entitled "**Firearm Storage Awareness Initiative**" that
25 provides funds in the amount of \$86,500 nonrecurring for the 2021-2022 fiscal year and \$69,200
26 nonrecurring for the 2022-2023 fiscal year, to cover any costs associated with launching the
27 Firearm Safe Storage Awareness Initiative authorized by Section 9G.12 of this act, including the
28 purchase and distribution of gun locks;

29
30 and by adjusting the appropriate totals accordingly.

SIGNED


Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

X

FAILED

TABLED